



Meeting: **Cabinet**

Date/Time: **Tuesday, 1 March 2016 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Mrs J. Twomey (Tel. 0116 305 6462)**

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Membership

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC Mr. B. L. Pain CC
Mr. Dave Houseman MBE, CC Mrs. P. Posnett CC
Mr. J. T. Orson JP CC Mr. J. B. Rhodes CC
Mr. P. C. Osborne CC Mr. E. F. White CC
Mr. I. D. Ould CC

Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leics.gov.uk/webcast> - notices will be on display at the meeting explaining the arrangements.

AGENDA

<u>Item</u>	<u>Report by</u>
1. Minutes of the meeting held on 5 February 2016.	(Pages 3 - 10)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
3. Declarations of interest in respect of items on the agenda.	
4. Future Strategy for the Delivery of Library Services.	Director of Adults and Communities (Pages 11 - 20)

The appendices to this report are contained in the supplementary document pack to this agenda.



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| 5. | Development of a Rail Strategy for Leicester and Leicestershire. | Director of Environment and Transport | (Pages 21 - 94) |
| 6. | Loughborough Town Centre Pedestrianisation Trial - Public Inquiry and the Way Forward. | Director of Environment and Transport | (Pages 95 - 168) |
| 7. | Leicestershire and Rutland Local Safeguarding Children Board and Safeguarding Adult Board Business Plans 2016/17. | Independent Chair of the Safeguarding Boards | (Pages 169 - 218) |
| 8. | Tourism Support Services Review. | Chief Executive | (Pages 219 - 256) |
| 9. | Items referred from Overview and Scrutiny. | | |
| 10. | Any other items which the Chairman has decided to take as urgent. | | |